

| FOR V.R.O.M.I. USE ONLY |      |
|-------------------------|------|
| Admin. No.              | Date |
|                         |      |

**Ministerie van Volkshuisvesting,  
Ruimtelijke Ordening, Milieu en Infrastructuur**  
Ministry of Public Housing, Spatial Planning,  
Environment and Infrastructure

*Request for obtaining a **Hindrance (Environmental) Permit** in accordance with Hindrance Ordinance publication sheet AB 2013, GT nr. 139*

**1 CONTACT INFORMATION (Owner, General director, director or authorized person)**

- 1a** Name ( Last, First) : ..... Mr. Ms. Mrs.
- 1b** Address : .....  
: .....
- 1c** Other contact info. :Telephone:.....E-Mail:.....
- 1d** Company name : .....
- 1e** Company Address : .....  
: .....
- 1f** Company Crib Number : .....
- 1g** Other contact info. :Telephone:.....E-Mail:.....
- One person business N.V. B.V. Ltd. Foundation Other, Please specify.....
- 1h** Is the Contact person the same as above: No, if not fill out **1i.** Yes, continue to part **2**
- 1i** Name (Last, First) : ..... Mr. Ms. Mrs.
- Other contact info. :Telephone:.....E-Mail:.....

**2 COMPANY INFORMATION**

- 2a** What is/are the activity/activities for which this Hindrance Permit is being applied for?  
.....  
.....
- 2b** What is the capacity of the activity/activities within the company (e.g. quantity rental cars, quantity of spaces for garage repair, capacity sewage treatment plant)?  
.....  
.....

**2c** What are the operation days and hours of the company and/or activity/activities

.....

**2d** Are there any churches, schools or hospitals within a range of 200 meters from the company?

No

Yes, which.....

**3 INSTALLATION(S) AND PROCESS(ES)**

**3a** What is/are the used installation(s) (big machinery i.e. stand-by generators, compressors, ovens etc. ) within the company?

.....

**3b** What is/are the process(es) within the company?

.....

**3c** What are the sources of energy used in the company?

GEBE nv

Other, which.....

**3d** What is the electrical capacity ((k)W, KVA or HP) of the installation(s) (indicated separately) in the company? (See question **3a**)

.....

.....

**4 NOISE**

**4a** Is/Are there any installation(s) that will/can produce noise?

No, continue to part **5**

Yes, which.....

.....

**4b** What are the noise measurements on the properties boundary in dB(A) pertaining to the installations?

.....

.....

**4c** What measures will be taken to reduce the noise production?

.....  
.....

**5 AIR EMISSIONS**

**5a** Is/Are there any activity/activities which will cause air emissions?

No, continue to part **6**

Yes, which.....

.....

**5b** What measures will be taken to reduce this emission into the air?

.....  
.....

**6 LIQUID DISCHARGE**

**6a** Is/Are there any activity/activities whereby liquids will be discharged?

No, continue to part **7**

Yes, which.....

.....

**6b** How will discharged liquid be handled?

.....  
.....

**6c** Will there be a sewage system or septic tank for the sewage on the property?

.....  
.....

**7 SOIL POLLUTION**

**7a** Is/Are there any activity/activities which can cause soil pollution?

No, continue to part **8**

Yes, which.....

.....

**7b** Which measure will be taken to prevent soil pollution?

.....  
.....

**8 VISUAL NUISANCE**

**8a** Will there be any visual nuisances?

No, continue to part **9**

Yes, which.....

.....

**8b** Describe the measures that will be taken to prevent or reduce visual nuisance.

.....

.....

**9 WASTE**

**9a** Will there be waste produced from the activity/activities within the company?

No, continue to part **10**

Yes, which.....

.....

**9b** What type of waste will be produced and in what quantity?

.....

.....

**9c** How will accumulated waste be stored?

.....

.....

**9d** What will be done with the produced waste and how frequently?

.....

.....

## 10 TANKS AND GAS BOTTLES

**10a** Will there be use of tanks (for i.e. gasoline, diesel, waste oil etc.) at the company?

No, continue to part **10c**

Yes, continue with **10b**

**10b** Describe the tanks:

|                             |  |  |  |
|-----------------------------|--|--|--|
| <b>Number</b>               |  |  |  |
| <b>Under / Above ground</b> |  |  |  |
| <b>Coated</b>               |  |  |  |
| <b>Number of shells</b>     |  |  |  |
| <b>Capacity</b>             |  |  |  |
| <b>Content</b>              |  |  |  |
| <b>Certification</b>        |  |  |  |
| <b>Maintenance</b>          |  |  |  |

**10c** Will there be use/storage of gas cylinders/tanks (i.e. LPG, acetylene, oxygen etc.) at the establishment?

No, continue to part **11**

Yes, continue with **10d**

**10d** Describe the gas cylinders used and stored in the company:

|                      |  |  |  |
|----------------------|--|--|--|
| <b>Number</b>        |  |  |  |
| <b>Volume</b>        |  |  |  |
| <b>Content</b>       |  |  |  |
| <b>Storage place</b> |  |  |  |

## 11 STORAGE

**11a** Will there be good/products stored at the company?

No, continue to part **12**

Yes, continue with **11b**

**11b** Describe the stored goods/products

|                       |  |  |  |
|-----------------------|--|--|--|
| <b>Type</b>           |  |  |  |
| <b>Quantity</b>       |  |  |  |
| <b>Packaging</b>      |  |  |  |
| <b>Storage Manner</b> |  |  |  |



## 12 SIGNATURE

Place : .....

Date (on day of submitting application) : .....

Signature of Applicant : .....

Print name : .....

**\*\* To avoid unnecessary delays, please verify that all necessary documentation is provided, by checking off the check list below Incomplete applications will not be processed and will be returned for completion.**

**Copies of the following should be submitted with this form:**

- A exert from the Chamber of Commerce registration of the current year;
- A copy of the notarized deed regarding the property. This can be obtained at the **Kadaster**;
- In the event of lease/rental of the property, a copy of the lease/rental agreement;
- A site plan (architectural drawing) with setbacks between boundaries and the location of the property, distances from any sensitive buildings (surrounding homes) and distances between activities as mentioned in this request, location of fire extinguishers or any other fire safety methods (this drawing should be submitted on a paper not larger than an A3 paper);
- A location plan showing 200 meters of the surrounding area. This can be obtained at the **Kadaster**;
- A certification of admeasurement (meetbrief). This can be obtained at the **Kadaster**;
- Technical information and spec sheets of any equipment.

**Four (4)** Copies of all documents including the application form must be submitted at the Permits Department.

These copies are/can be designated for:

1. the Permits Department;
2. the Inspection Department;
3. the Fire Department;
4. the VROM Department;
5. the Hygiene Department;